



**MISSISSIPPI ASSOCIATION  
OF  
PROFESSIONALS IN CORRECTIONS**



May 2011

Mailing Address  
MAPC  
ATTN: Stan Evans  
723 North President Street  
Jackson, MS 39202

Tournament Co-Chairman  
Stan Evans  
601-359-5032

Tournament Co-Chairman  
Ruth H. West  
601-359-5618

Golf Committee:  
Bill Greenleaf  
Marsha England  
Vicky Evans

Dear MAPC Supporter:

The Mississippi Association of Professionals in Corrections will hold its 28th Annual Training Conference September 20 – 23, 2011 at the **Sam's Town Hotel & Casino**. The MAPC Invitational Golf Tournament, which is the kickoff event for our conference, will be held **September 20, 2010 at Tunic National Golf Course in Tunica Resorts, MS**. The tournament is a four-player scramble format. We will have an 8:00 A.M. shotgun start.

Our golf tournament has grown over the past several years thanks to loyal vendors and supporters such as your organization. To show our appreciation we are inviting vendors and contributors to participate in this year's event at one of Mississippi's premier golfing locations. We have reserved a spot for you or a representative of your organization to participate in the 2011 MAPC Invitational Tournament. **Entry fee is \$65.00 per player**, which includes green fee, cart, warm up on practice facility, door prizes, drinks, lunch and awards presentation.

This year we are offering Tournament Sponsorship at the cost of \$1000.00, Gold Sponsorship at a cost of \$500.00 and Green Sponsorship at a cost of \$300.00. See attached sheet for details. Sponsorship checks should be made payable to MAPC and mailed to:

Stan Evans  
723 North President Street  
Jackson, MS 39202

An entry form and directions to the course are enclosed. Please complete the enclosed entry forms and return it along with your entry fee by August 19, 2011. Again, thank you for supporting the Mississippi Association of Professions in Corrections.

# 2011 MAPC Invitational Golf Tournament

## Tunica National Golf Course

### Sponsorship Opportunities

#### **Tournament Sponsor Cost: \$1000**

Company Name presents the 2011 MAPC Invitation Golf Tournament  
Company name prominently displayed on the tournament scoreboard, rules sheets, etc...

Two hole-sign advertisements  
Team entry into the tournament  
Opportunity to display up to two banners during the event  
Recognition in MAPC Newsletter, follow-up letters  
Sponsor's Plaque

#### **Gold Sponsor Cost: \$500**

Company recognized as tournament food or drink sponsor or hospitality room sponsor

Company Name displayed on the rules sheets, etc...  
One hole-sign advertisement  
Team entry into the tournament  
Opportunity to display one banner during the event  
Recognition in MAPC Newsletter

#### **Green Sponsor Cost: \$300**

Company Name displayed on the tournament rules sheets, etc...  
One hole-sign advertisement  
2 Man entry into the tournament  
Recognition in MAPC Newsletter

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#### **2011 MAPC Invitational Golf Tournament Sponsorship**

Contact Name: \_\_\_\_\_ Company Name : \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Sponsorship Level: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Check Amount: \_\_\_\_\_

\*Please call (601) 573-5032 with any questions. Checks payable to MAPC

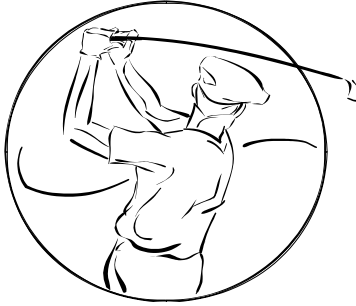
\*\* Return this form with payment, by or before August 19, 2011 to: Stan Evans

723 North President Street

Jackson, MS 39202

Phone: (601) 359-5032/ FAX (601)359-2384

2011 MAPC INVITATIONAL GOLF TOURNAMENT ENTRY FORM  
TUNICA NATIONAL GOLF COURSE  
4-PLAYER SCRAMBLE FORMAT  
Tuesday, September 20, 2011  
TEE OFF: 8:00 A.M.



NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE: WORK \_\_\_\_\_  
HOME \_\_\_\_\_ EMAIL \_\_\_\_\_

ARE YOU REGISTERING AS: AN INDIVIDUAL PLAYER \_\_\_\_\_

AS A TEAM PLAYER \_\_\_\_\_

NAME OF OTHER TEAM MEMBERS:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

AVG. SCORE YOU SHOOT (*IF REGISTERING AS AN INDIVIDUAL NEEDING  
PAIRED*): \_\_\_\_\_

RETURN ENTRY FORM AND FEE OF \$65.00 TO:

Stan Evans  
723 North President Street  
JACKSON MS, 39202

**DEADLINE TO ENTER IS FRIDAY, August 20, 2010**